## PATENT APPLICATION FEE DETERMINATION RECORD

09/708913

Effective December 8, 2004

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |  |              |                               |                      |                  |          | SMALL ENTITY TYPE   |                        |    | OTHER THAN<br>OR SMALL ENTITY |                        |
|--|--|--|--------------|-------------------------------|----------------------|------------------|----------|---------------------|------------------------|----|-------------------------------|------------------------|
| TOTAL CLAIMS   |  |  | 66           |                               |                      |                  | ſ        | RATE                | FEE                    |    | RATE                          | FEE                    |
| FOR  |  |  | NUMBER FILED |                               | NUMBER EXTRA         |                  |          | BASIC FEE           | 150.00                 | OR | BASIC FEE                     | 300.00                 |
| то   | TAL CHARGEA                                    | BLE CLAIMS   | 66 minus 20= |                               | *                    |                  |          | X\$ 25=             |                        | OR | X\$50=                        | 828                    |
| INDEPENDENT CLAIMS   |  |  | <b>6</b> mir | nus 3 =                       | *                    |                  |          | X100=               |                        | OR | X200=                         | 240                    |
| MU   | LTIPLE DEPEN                                   | DENT CLAIM P   | RESENT       |                               |                      |                  |          | +180=               |                        | OR | +360=                         |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |              |                               |                      |                  |          | TOTAL               |                        | OR | TOTAL                         | 117.8                  |
| 5-4-65 CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)     |  |  |              |                               |                      |                  |          | SMALL ENTITY        |                        |    | OTHER<br>SMALL                |                        |
| AMENDMENTA-  |  | CLAIMS REMAINING AFTER AMENDMENT                     |              | HIGH<br>NUM<br>PREVIO<br>PAID | IEST<br>BER<br>DUSLY | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | * 51   | Minus        | ** 6                          | 6                    | = /.             |          | X\$ 25=             | 1                      | OR | X\$50=                        |                        |
|  | Independent                                    | * 5  | Minus        |                               | 6                    | = /              |          | X100=               |                        | OR | X200=                         |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |              |                               |                      |                  |          | +180=               |                        | OR | +360=                         |                        |
|  |  |  |              |                               |                      |                  |          | TOTAL<br>ADDIT. FEE | <del> </del>           | OR | TOTAL<br>ADDIT. FEE           |                        |
|  |  | (Column 1)   |              | (Colur                        |                      | (Column 3)       | ·<br>• - |                     |                        |    |                               |                        |
| AMENDMENT B  | •  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT            |              | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY         | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus        | **                            |                      | =                | ]        | X\$ 25=             |                        | OR | X\$50=                        |                        |
|  | Independent                                    | *  | Minus        | ***                           | F.CL AIM             | =                |          | X100=               |                        | OR | X200=                         |                        |
|  | FIRST PRESE                                    | NTATION OF M   | JLIPLE DEF   | ENDEN                         | CLAIM                |                  | 1        | +180=               |                        | OR | +360=                         |                        |
|  |  |  |              |                               |                      |                  |          | TOTAL<br>ADDIT, FEE |                        | OR | TOTAL<br>ADDIT. FEE           |                        |
| (Column 1) (Column 2) (Column 3)   |  |  |              |                               |                      |                  |          |                     |                        |    |                               |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT            | ·            |                               |                      | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus        | **                            |                      | =                | ▋╽       | X\$ 25=             |                        | OR | X\$50=                        |                        |
|  | Independent                                    | *  | Minus        | ***                           |                      | =                | 11       | X100=               |                        | OR | X200=                         |                        |
| Ľ  | FIRST PRESE                                    | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +180= |              |                               |                      |                  |          |                     |                        | OR | +360=                         |                        |
|  |  |  |              |                               |                      |                  | L        |                     |                        |    |                               |                        |